


Entrance Antiphon: 5th Sunday in Ordinary Time

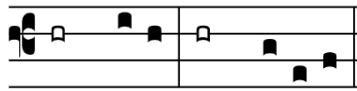
American Federation Pueri Cantores Phoenix Festival

Ps 95 (94): 6-7 · RM

II



O come, let us worship God and bow low before the
God who made us, for he is the Lord our God.



Ps 95 (94): 1-5, 7c-11

1. Come, let us ring out our joy to *the LORD*; *
hail the *rock who saves* us.
Let us come into his presence, giving **thanks**; *
let us hail him with a *song of praise*.
2. A mighty God is *the LORD*, *
a great king *above all gods*.
In his hands are the depths of *the earth*; *
the heights of the *mountains are his*.
To him belongs the sea, for *he made* it, *
and the dry land that he shaped *by his hand*.
3. O that today you would listen to *his voice*! *
“Harden not your hearts *as at Meribah*,
as on that day at Massah in the desert †
when your forebears put me to *the test*; *
when they tried me, though they *saw my work*.”
- D. Glory be to the Father, and to *the Son*, *
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever *shall be*, *
world without *end. Amen*.

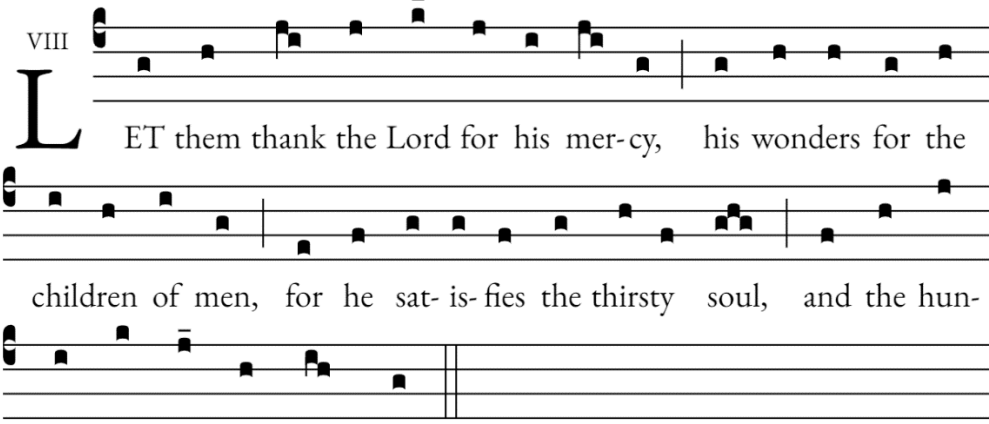
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Communion Antiphon: 5th Sunday in Ordinary Time

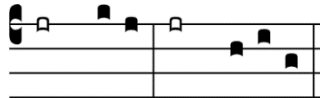
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Cf. Ps 107 (106): 8-9 · RM

VIII



LET them thank the Lord for his mer-cy, his wonders for the children of men, for he sat-is-fies the thirsty soul, and the hun-gry he fills with good things.



Ps 107 (106): 1-7

1. “O give thanks to the LORD for he *is* good; *
for his mercy endures *forever*.”

Let the redeemed of the *LORD* say this, *
those he redeemed from the hand *of the foe*,
and gathered from *far-off lands*, *
from east and west, *north and south*.

2. They wandered in a barren *desert*, *
finding no way to a city *they could dwell* in.

Hungry they were *and thirsty*; *
their soul was fainting *within* them.

3. Then they cried to the LORD in *their need*, *
and he rescued them from *their distress*,
and he guided them along a *straight path*, *
to reach a city *they could dwell* in.

- D. Glory be to the Father, and to *the Son*, *
and to the *Holy Spirit*.

As it was in the beginning, is now, and ever *shall be*, *
world without *end*. *Amen*.